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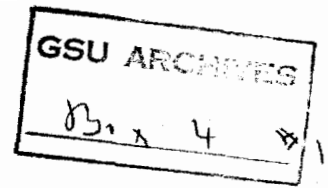
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Faculty and Staff Newsletter
Office of Communications
Governors State University
Park Forest South, Illinois 60466



This time, like all times,
is a very good one if we but know
what to do with it.

EMERSON

April 14, 1975

Vol. 4, No. 31

Heartfelt congratulations to the Governors State University faculty, staff and students. This morning, April 9, at 9:30, the University was granted full accreditation, with no conditions, for five years at both the Bachelors and Masters levels. This is the highest accreditation available to a new institution. Each and every one of you can take deep, justified pride in this day. Now - on to Dedication!

W. E. Engbretson

DEDICATION EVENTS

MONDAY, APRIL 14

Political Lecture Series
Legislation in a Changing Society
7:30 p.m. - 9:30 p.m. (see 4/7 listing)

WEDNESDAY, APRIL 16

Community College Science Exposition
and Symposium
Invitation only
Sponsor—College of Environmental and Applied Sciences

GSU JAZZ CONCERT

Directed by Dr. Warrick Carter
For ticket information call 534-5000, ex. 2458
Sponsor—College of Cultural Studies
7:30 p.m.

THURSDAY, APRIL 17

Community College Science Exposition
and Symposium
Invitation only (see 4/16 listing)

FRIDAY, APRIL 18

Nature Walk
Call 534-5000, ex. 2494 for time and place
Sponsor—College of Environmental and Applied Sciences

Community College Science Exposition
and Symposium
Invitation only (see 4/16 listing)

BLITHE SPIRIT

Directed by Alfonso Sherman
For ticket information call 534-5000, ex. 2441
Sponsor—College of Cultural Studies
8:00 p.m.

SATURDAY, APRIL 19

Plant In
Call 534-5000, ex. 2494 for time and place
Sponsor—College of Environmental and Applied Sciences

Community College Science Exposition
and Symposium
Invitation only (see 4/16 listing)

BLITHE SPIRIT

8:00 p.m. (see 4/18 listing)

Sunday*

APRIL 20

Alumni Drop In
Sponsor—Alumni
12:30 p.m. - 1:15 p.m.

FORMAL DEDICATION
SPEAKER, GOVERNOR DANIEL WALKER
1:30 p.m.

DEDICATION RECEPTION

Sponsor—GSU Women
3:15 p.m.

Laboratory Open House
Sponsor—College of Environmental and Applied Sciences
4:00 p.m.

WATER BALLET

Sponsor—Recreative Studies
4:00 p.m.

Kick-off and Press Conference for Survival Week
(May 4 through 10)
Sponsors—American Society for Ecological Education, Inc.; Governors State University; South Suburban Environmental Education Council
4:00 p.m.

Learning Resources Center Open House
4:00 p.m.

BLITHE SPIRIT

Invitation only performance
4:30 p.m. (see 4/18 listing)

Instructional Communications Center Open House
6:30 p.m. - 9:00 p.m.

ACCREDITATION GRANTED!

Wednesday, April 9, GSU was accorded full accreditation: five years, no conditions, for undergraduate and graduate degrees. This is the highest recognition of academic excellence that can be given to a new institution of higher education. GSU officials were informed Wed. at a meeting of the North Central Association in Chicago. Coming at such a historic juncture in time, on the eve of dedication, this news is an affirmation of the faith and vision of all who have worked so diligently to create this university in the image of its mandates. It's a proud moment for all of us.

DEDICATION COUNTDOWN...As the big day approaches, plans on paper become reality, and GSU dedication begins to take on a character all its own. The GSU community can anticipate this event with a sense of pride. Lending a distinctively historical flavor to the day, the great, great granddaughter of the first governor of Illinois, Shadrach Bond, will be present for dedication ceremonies Sunday, April 20. Mrs. Betty Hood Poorman of Coral Gables, Fla., is the daughter of Craig A. Hood, great grandson of Governor Bond (1818-1822) and mayor of Chicago Heights in 1918. **D Day Notes...**A sincere thanks to the Computer Center for their generous contribution of mailing labels for the Dedication Calendar.

IMPORTANT NOTICE...If you have invitations for the Dedication Ceremonies on April 20 and plan to attend, PLEASE RETURN YOUR TICKET STUBS IMMEDIATELY TO THE PRESIDENT'S OFFICE. If you are marching in the processional, inform the President's Office.

***Processional Schedule**

- 12:30 Robing - CCC
- 1 pm Academic Procession
Forms CCC
- 1:30 pm Ceremony Begins

MAY-JUNE 1975 REGISTRATION: APRIL 15, 16, 17...
 Step I - Obtain Student Schedule Request Forms from the College or BOG degree program unit, completed by student, approved by adviser. Secure special permission for overloads before registration.
 Step II - Enrollment & fee payment in gym (F area) according to schedule below. Students may also enroll after assigned period, but not before. Registration clean up day is May 2. A LATE FEE OF \$10.00 IS CHARGED FOR REGISTRATION COMPLETED AFTER MAY 2, FOR THE MJ75 SESSION. Registration will not be accepted without payment.

REGISTRATION SCHEDULE FOR MJ 75 SESSION

Tuesday, April 15		Wednesday, April 16		Thursday, April 17	
Students presenting applications for graduation approved by their advisers for MJ 75 with last names beginning:		Session of Admission*	Last name Beginning	Session of Admission*	Last name Beginning
1:30	A-I	JF 74	A-Z	JF 75	A-I
2:00	J-P	MA 74	A-K	JF 75	J-O
2:30	Q-Z	MA 74	L-Z	JF 75	R-Z
	Session of Admission* Last name Beginning				
3:00	SO 71 JA 72 A-Z	MJ 74 A-K	MA 75 A-E		
3:30	SO 72 A-Z	MJ 74 L-Z	MA 75 F-K		
4:00	ND 72 JF 73 A-Z	JA 74 A-Z	MA 75 L-R		
4:30	MA 73 JA 73 A-Z	SO 74 A-D	MA 75 S-Z		
5:00	SO 73 A-D	SO 74 E-H	MJ 75 A-E		
5:30	SO 73 E-H	SO 74 I-L	MJ 75 F-K		
6:00	SO 73 L-L	SO 74 M-O	MJ 75 L-H		
6:30	SO 73 M-O	SO 74 P-S	MJ 75 S-Z		
7:00	SO 73 P-S	SO 74 T-Z	ALL ALL		
7:30	SO 73 T-Z	ND 74 A-K	ALL ALL		
8:00	ND 73 A-Z	ND 74 L-Z	ALL ALL		

*Session indicated on most recent letter or certificate of admission

DIALOGUE WITH THE PRESIDENT...Will take place Thursday, April 17, 12:00-1:30 p.m. in the Hall of Governors. That same evening, 6:30-10 p.m., President Engbretson will be available in the Hall of Governors for "Coffee and Conversation."

ATTENTION FACULTY*...Vacancies exist in the two- and three-year positions of representatives and alternates to the Council of Faculties, and the three-year position and alternate of representative to the Board of Higher Education Faculty Advisory Committee. Petitioning for these three positions will begin on Wednesday, April 9, with petitions available from PAM MADSEN, AA. Those eligible to run, as well as sign petitions and vote in the elections, are *full-time collegial budgeted faculty members, excluding deans and assistant deans. Candidates must have served GSU in a full-time capacity for a minimum of two consecutive years. Each candidate must obtain signatures of 5% of the eligible faculty, i.e., 8 signatures. Completed petitions must be returned to PAM MADSEN no later than 8:30 a.m., Wednesday, April 23. For information on the function of these two committees, call PAM, ext. 2345.

ALUMNI ELECTIONS...Curtis Crawford of Lockport has been elected first president of the Governors State University Alumni Association. He will represent the 1,400 alumni at the university dedication April 20, and preside at the alumni drop-in from 12:30 to 1:15 pm preceding the dedication. Also elected by alumni mail ballot to one-year terms on the Association's interim board of directors were Ann Swartwout of Flossmoor, vice president of correspondence; Mary Johnson of Robbins, vice president of recruitment; Carol Roselle of Frankfort, vice president of finance; Leonard Wilson of Park Forest, vice president of programming, and Elaine Rutherford-Benn of Park Forest, vice president of elections. A proposed constitution for the alumni association was approved.

CARE FAIR...The Community Services Council of Will County is sponsoring a "Care Fair" from noon on April 18 through noon on April 19 at the new Jefferson Mall in Joliet. Purpose of the Fair is to acquaint people with community agencies and the wide variety of human services available in the area.

ENROLLMENT CLIMBS...A record high of 3,289 is enrolled at GSU for MA75, 295 more than the previous high of 2,944 for SO74. Enrollments for previous years were: 73-74--2,160 to 2,604; 72-73--1,230 to 1,511; 71-72--496 to 745.

BOX SCORE

Total Students	3289	
Full-Time Equivalent	2430	(73.8%)
Graduate Students	1748	(53.1%)
Graduate (FTE)	1292	(53.2%)
Undergraduate Students	1423	(43.3%)
Undergraduate (FTE)	1067	(43.9%)
New Admissions/Registered	628	(19.0%)
Non-Degree	118	(3.6%)
Minority	1259	(38.3%)
Male	1780	(54.1%)
Female	1509	(45.9%)
Married	2102	(63.9%)
BPS	846	(25.7%)
CCS	434	(13.2%)
EAS	511	(15.5%)
HLD	1364	(41.5%)
BOG	134	(4.1%)

SU IN PRINT...BECKY KELLER, CS student, featured in a full-page article on her work in the Urban Gateways program in the ILLINOIS EDUCATION NEWS, March issue...ADDISON WOODWARD and JENNETH SILBER (HLD) authoring a student manual and instructor's manual for GENERAL PSYCHOLOGY by Wheeler, Goodale and Deese, entitled "PSI Student Manual (personalized system of instruction) and Instructor's Manual For General Psychology, by Wheeler, Goodale and Deese. Manuals should be off the presses in six weeks...PAUL GREEN (BPS) speculating in an article published in the ILLINOIS POLICE OFFICER JOURNAL entitled "If Monty Hall Came to Chicago" which elicited this response from Mr. Hall: "We all got quite a charge out of it; but what bothered me most of all was that it made sense. It certainly would streamline the judicial process, wouldn't it?"...the 'GSU An Instructional Systems Paradigm' noted in the CCBC Notebook published by the Dept. of Education, Administration and Supervision, U. of Utah, which called the Paradigm a "fascinating approach to University-wide program development and should be examined by every department employing competency-based programs."..."Spring Board: 1975," a combination Schedule 2 and GSU Bulletin listing May/June and July/August modules now being distributed...RUSSELL HOLLISTER (COOP) complimenting the CHICAGO TRIBUNE and careers editor Jack Houston on the effective reporting on career planning featured in the Tribune, in a letter printed recently in that newspaper...BRUCE DENNER (HLD) and Bonnie Caudle, a youth program coordinator for the YMCA, interviewed for a feature article appearing in the SUBURBAN ECONOMIST on the Parental Stress hotline now being established in the south and southwest suburbs...TED F. ANDREWS and PETER FENNER (EAS) published in COMMUNITY COLLEGE FRONTIERS with articles on the organization and structure of GSU science programs.

WHAT THEY'RE READING ON CAMPUSES

	Last Month
1. Fear of Flying, by Erica Jong	1
2. Jaws, by Peter Benchley	4
3. The Joy of Sex, by Alex Comfort	3
4. All the President's Men, by Bob Woodward and Carl Bernstein	2
5. How to Be Your Own Best Friend, by Mildred Newman and Bernard Berkowitz	5
6. All Creatures Great and Small, by James Herriot	9
7. I Ain't Much, Baby, but I'm All I've Got, by Jess Lair	8
8. Tales of Power, by Carlos Castaneda	6
9. The C.I.A. and the Cult of Intelligence, by Victor Marchetti and John D. Marks	7
10. Bermuda Triangle, by Charles Berlitz	—

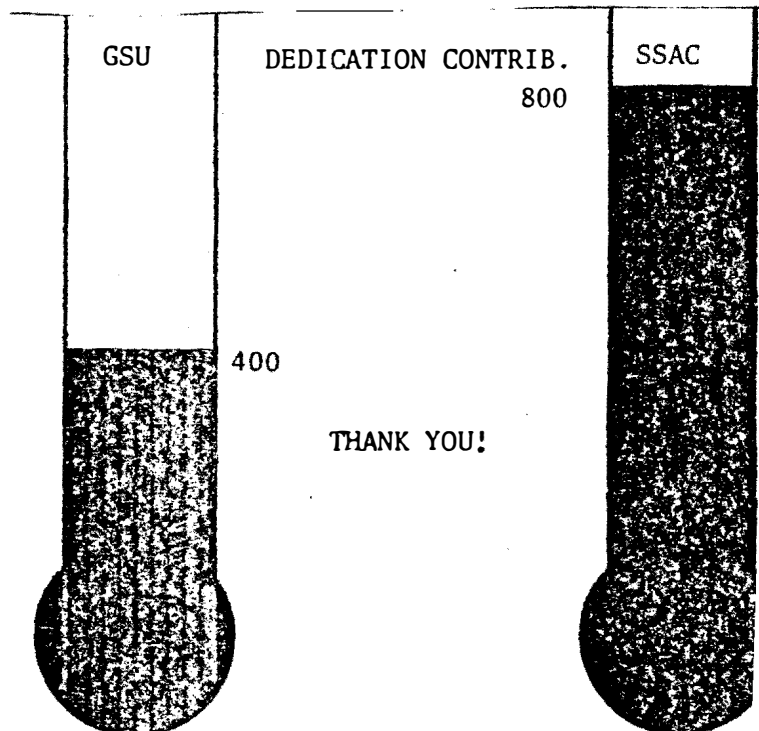
GSU CREDIT UNION...The Board of Directors of the GSU Credit Union has elected its officers for the following year:

President	Lucille Pollo
Vice-President	Eugene Vinyard
Secretary	Pam Madsen
Treasurer	Richard Newman

Due to recent management and accounting procedure changes, it is now necessary to give 48 hour notice of any share withdrawal. Checks will be issued only on Tues. and Thurs. after 4 p.m. For information, contact Lu Pollo, Ext. 2319.

STAKE YOUR CLAIM...Monday, April 14, is the deadline for submitting requests for garden plots. Contact LEON FENNOY (EAS), Ext. 2494.

"INFLATION - RECESSION: THE WORLD'S TATTERED POCKETBOOK"...is the subject of the second annual South Cook County World Affairs Conference, to be held April 18-19 at the Holiday Inn, Harvey. Ralph Nader and Syndicated columnist Carl T. Rowan will be guest speakers for the event. The program will focus on a better understanding of the economic and energy policies being developed by the president and congress and what these policies mean to our economic lives. The conference is being sponsored by GSU and other area schools. For registration info, contact LOWELL CULVER (BPS) ext. 2259 or TOM DEEM (CCR) ext. 2155. One module unit is available.



EVENTS

MONDAY, April 14

8:30 a.m. - 3:00 p.m. 9:30 a.m. - 12:00 Noon 1:30 p.m. 4:30 p.m. - 8:30 p.m. 5:00 p.m. - 7:00 p.m. 5:00 p.m. - 7:30 p.m. 7:30 p.m. - 9:30 p.m.	Area Service Center for the Gifted (CCC) Mime Workshop (Multi-Purpose Room) Governance Committee Meeting (D3301) CHLD Module (CCC) Atlantic Richfield Athletic Assoc. (Gym) Lincoln Perry (Step-in-Fetchit) (CS Lounge) Rayson's Political Lecture Series (CCC) "Legislation in a Changing Society"
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TUESDAY, April 15

8:30 a.m. - 12:00 Noon 8:30 a.m. - 3:00 p.m. 10:30 a.m. - 12:00 Noon 12:00 noon - 1:00 p.m. 1:30 p.m. - 8:00 p.m.	Administrative Council (PCA) Area Service Center for the Gifted (CCC) Human Services (D1120) GSU Staff Members (Women) Exercise (F1183) Registration (Gym)
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WEDNESDAY, April 16

8:30 a.m. 8:30 a.m. - 10:00 a.m. 10:00 a.m. - 12:00 Noon 12:00 Noon - 1:00 p.m. 1:30 p.m. - 8:00 p.m. 4:30 p.m. - 8:30 p.m. 7:00 p.m. - 9:00 p.m. 7:30 p.m. Community College Science Exposition (EAS)	Admin. Computing Adv. Comm. (CC Conf. Rm.) Deans' Meeting (PCA) SCEPP (D1120) Theology for Lunch "Eastern Religions" (D1120) Registration (Gym) CHLD Module (CCC) GSU Tai Chi & Kung Fu Club (F1183) Jazz Concert - GSU Ensemble (Theatre)
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THURSDAY, April 17

9:30 a.m. - 12:00 Noon 10:00 a.m. - 11:30 a.m. 12:00 Noon - 1:00 p.m. 1:00 p.m. - 3:00 p.m. 1:30 p.m. 1:30 p.m. - 8:00 p.m. 3:30 p.m. - 5:00 p.m. 5:00 p.m. - 8:00 p.m. Community College Science Exposition (EAS)	Mime Workshop (F1183) Media Production in ICC (CCC) GSU Staff Members (Women) Exercise (F1183) Faculty "Mini-Workshop" Seminar Curricular Research & Evaluation" (CCC) Student Dialogue with the President Registration (Gym) Dedication Host/Hostess Meeting (D1120) Film Series "History of Blacks" (MMD)
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FRIDAY, April 18

10:00 a.m. 10:30 a.m. - 3:00 p.m. 5:00 p.m. - 7:30 p.m. 8:00 p.m. Community College Science Exposition (EAS) Nature Walk - John Chambers (EAS) "Inflation/Recession - Unsafe at any Speed" Holiday Inn - Harvey	Committee on Future (A2234) Veterans/Representative Regional Mtg. (CCC) HLD Testing Program (A1102) Blithe Spirit (Theatre)
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***Special Hot Line for GSU Events of the Day - 534-0033.